

# **NEVADA STATE BOARD OF OPTOMETRY**

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KURT G. ALLEMAN, O.D.  
President

BRAD C. STEWART, O.D.  
Board Member

JACK SUTTON, O.D.  
Board Member

GEORGE BEAN  
Public Member

## **NOTICE OF A REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING VIA TELEPHONE CONFERENCE November 3<sup>rd</sup>, 2006, at 8:00 a.m.**

**OFFICE OF THE BOARD OF OPTOMETRY  
1000 EAST WILLIAM STREET, SUITE 109  
CARSON CITY, NEVADA**

### **MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION**

#### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

\*2. Approval of the September 22<sup>nd</sup>, 2006, Regular Meeting Minutes.

\*3. Complaint of Eugene F. Kortman vs. Kenneth Kopolow, O.D. [License No. 274] and Steve Girisgen, O.D. [License No. 323]

A. Response filed by Ed Hanigan, Esq. on behalf of Drs. Kopolow and Girisgen

\*4. Complaint of Eugene F. Kortman vs. Paul Johnson, O.D. [License No. 413]; Laura Maloney, O.D. [License No. 326]; and Dana Vo, O.D. [License No. 516]

A. Response of Drs. Johnson, Maloney, and Vo

B. Additional Response of Dr. Johnson

\*5. Complaint of Eugene F. Kortman vs. Mark Ohriner, O.D. [License No. 249]

A. Response of Dr. Ohriner

- \*6. Complaint of Mayenne Karelitz, M.D. vs. Mark G. Mitchell, O.D.  
[License No. 374]  
A. Response of Dr. Mitchell  
B. Additional documentation submitted by Dr. Karelitz
- \*7. Complaint of Pauline LaRae Anderson vs. Edward J. Malik, O.D.  
[License No. 236]  
A. Response of Dr. Malik
- \*8. Report of Executive Director  
A. 2007-08 Renewal Fees  
B. 2006 Newsletter  
C. 2007 FARB Convention
- 9. Public comment.

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

<b>Carson City Courthouse</b>	<b>885 East Musser Street Carson City, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>1325 Airmotive Way, Suite 340 Reno, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>555 East Washington Avenue #3900 Las Vegas, Nevada</b>
<b>Washoe County Library</b>	<b>301 South Center Street Reno, Nevada</b>

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**